

## TOWN OF VIDALIA

P. O. BOX 2010 VIDALIA, LOUISIANA 71373-2010 BOARD OF ALDERMEN JON BETTS BRENT SMITH ROBERT GARDNER ROSA I. DEMBY TOMMY PROBST

PIARA WILSON

NOTICE POSTED: JULY 8, 2024 @ 3:00 P.M.

A REGULAR PUBLIC MEETING OF THE MAYOR & BOARD OF ALDERMEN WILL BE HELD AS FOLLOWS:

TUESDAY, JULY 9, 2024 @ 6:00 P.M.
VIDALIA CITY HALL MEETING ROOM
200 VERNON STEVENS BLVD., VIDALIA, LA

PLEDGE OF ALLEGIANCE & PRAYER
ROLL CALL
APPROVAL OF MINUTES OF PREVIOUS MEETING(S)

\*PUBLIC COMMENTS ON CURRENT AGENDA ITEMS\*

- 1. PRESENTATION OF FINANCIAL STATEMENT FOR MAY, 2024 (DEBRA MOAK, CPA & MUNICIPAL ACCOUNTANT)
- 2. BOARD DISCUSSION AND VOTE ON APPROVAL OF OCCPATIONAL LICENSE APPLICATIONS.
  - 1. LUXE WELLNESS AND SPA LLC (LEIGH ANN CHAFTON)
    200 CARTER STREET
    VIDALIA, LA 71373
    \*CHANGE OF OWNERSHIP\*
  - 2. CHRISTUS TRINITY CLINIC 1637 CARTER ST.

**VIDALIA, LA. 71373** 

- \*CHANGE OF OWNERSHIP\*
- 3. CONCORDIA TIRE MART, LLC DBA MISS LOU CARTS (JOSEPH MERRILL) 18144 CARTER ST. VIDALIA, LA 71373
- **\*SELLING GOLF CARTS\***
- 3. DISCUSSION ON SETTING DATES FOR TWO (2) PUBLIC HEARINGS TO RECEIVE PUBLIC INPUT ON PROPOSED PROJECTS AND POSSIBLE ALTERNATIVE USES OF SURPLUS HYDRO REVENUES.
- 4. PRESENTATION ON CURRENT MILLAGE ISSUES FOR TOWN OF VIDALIA (JEANNIE ARCHER, CONCORDIA PARISH TAX ASSESSOR)



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- 5. BOARD DISCUSSION TO SET MILLAGE BEING LEVIED ON THE 2024 TAX ROLL ON ALL PROPERTIES SUBJECT TO TAXATION BY THE TOWN OF VIDALIA, LOUISIANA.
- 6. BOARD ADOPTION OF MILLAGE RATE FOR 2024.
- 7. BOARD DISCUSSION AND VOTE TO APPROVE POLICE DEPARTMENT PERSONNEL.
  CRAIG SAM KING RESERVE TO FULL TIME
  CHRIS KING FULL TIME TO RESERVE
- 8. BOARD DISCUSSION AND VOTE TO APPROVE ALDERMEN TRAVEL FOR LMA ANNUAL CONVENTION.
- 9. BOARD DISCUSSION AND VOTE TO APPROVE BIDS FOR LEASE PURCHASE ON A GARBAGE TRUCK.
- 10. BOARD DISCUSSION ON COMPENSATION OF MUNICIPAL OFFICERS.
- 11. BOARD DISCUSSION AND VOTE TO NAME MAYOR PRO TEMPORE
- 12. BOARD DISCUSSION AND VOTE ON MAYOR'S RECOMMENDATIONS FOR THE FOLLOWING APPOINTMENTS:
  - A. MUNICIPAL CLERK
  - **B. MUNICIPAL ATTORNEY**
  - C. MUNICIPAL PROSECUTOR
  - D. HEAD OF STREET DEPARTMENT
  - E. HEAD OF UTILITY DEPARTMENT
  - F. CHIEF OF FIRE DEPARMENT
  - G. TOWN LEGAL JOURNAL
  - H. AUDITING FIRM
- 13. ADJOURNMENT

PIARA WILSON
MUNICIPAL CLERK

